

## **H3340 Anglican and Episcopal Studies**

Prof. Dan Joslyn-Siemiatkoski  
Fall 2019

### **Course Description**

This course will examine the development of Anglicanism from the sixteenth to twentieth centuries. Examining the breadth of the Anglican tradition, this course will integrate the narrative of the Episcopal Church within it. The course will attempt to chart key thinkers and core markers of Anglican identity as it is located within a global context.

### **Course Learning Outcomes**

Upon the successful completion of this course, the student should:

- Demonstrate an understanding of key issues, figures and theologies in the Anglican tradition.
- Articulate the complexity and diversity of Anglicanism.
- Account for the key developments within Anglicanism, including in the Episcopal Church and globally.
- Express through classroom participation and written work the ability to critically examine the Anglican tradition and one's own location within it.

These learning outcomes will be demonstrated through the successful completion of the research paper/project list below.

### **Attendance Policy**

Regular, timely, attendance is required in order to receive a passing grade. No more than four absences for any reason will be allowed during the term, if a student is to pass the class. In addition, a student will be considered tardy if arriving after the posted start time of class. Two tardies will be considered equivalent to one absence. Professors may factor attendance into their calculation of a student's grade in a course. In the case of extreme hardship or emergency the instructor may make exceptions, subject to the approval of the Academic Dean. Please inform the instructor if you must be absent. If you miss a class, the instructor may assign you additional work to substitute for the activities and discussions you missed.

### **Requirements and Grading:**

**I. READINGS:** Readings must be completed by the day they will be discussed. Although lectures are designed to deepen the understanding of assigned texts, learning is only possible with completion of readings. Secondary texts introduce and contextualize primary texts. Students may want to read secondary readings first.

### **II. CLASS PARTICIPATION (10% OF GRADE):**

*Regular and prompt attendance* will be factored into the class participation grade. A major component of class attendance will involve participating in small group reading of historical documents. Please ensure you bring all assigned texts with you to class.

### **III. Research Paper/Project Proposal (20% of grade)**

Each student will submit a one paragraph proposal for their final research paper or project. This paper or project should develop out of the student's own personal interest in the realm of Anglican/Episcopal studies. This proposal should include the following: a statement of a research question or project interest; a brief statement of how this question or project will be explored and completed, and a list of resources that will be used that reflects at least three hours of research time.

Due September 30.

### **IV. First Draft of Research Paper/Project (40% of grade)**

Each student will submit a draft of their paper or project as it stands at this point. This does not need to be a completed product but ought to reflect substantial research and drafting of key sections. The purpose of this draft is for the professor to provide feedback on the framing of the thesis question or project focus and the use of resources thus far.

Due November 4

### **V. Final Research Paper/Project (40% of grade)**

The final draft of paper/project should reflect the professor's feedback and additional research and writing building upon the first draft.

Final paper/project due December 19 at 5 pm via Populi

### **CLASS FORMAT**

1. All students will read assigned texts for the week.
2. All students will then watch video lectures uploaded to Populi prior to their class session.
3. In person students will be divided into small groups and respond collaboratively to a response question. This will be in a Google Document format available each week.
- 3a. In person students will meet in class for a full class discussion facilitated by the professor that will build from the question responses. The professor will also respond to questions and issues raised during this time
4. On line only students will be divided into small groups and respond collaboratively to a response question. This will be in a Google Document format available each week.
- 4a. Online only students will meet in class for a full class discussion facilitated by the professor that will build from the question responses. The professor will also respond to questions and issues raised during this time.

### **Texts:**

Mark Chapman, *Anglican Theology* (T&T Clark, 2012) ISBN 978-0-567-00802-2

Robert W. Prichard, *A History of the Episcopal Church*, 3<sup>rd</sup> rev. ed. Morehouse Publishing. ISBN 978-0-8192-2877-2 [Note: You must buy the third edition]

Don S. Armentrout and Robert Boak Slocum, eds., *Documents of Witness: A History of the Episcopal Church, 1782-1985* Church Publishing. ISBN 978-0-8969-592-2 [A&S]

*Oxford Handbook of Anglican Studies*, ed. Mark Chapman, et al. ISBN 0198783027 Oxford, Oxford University Press, 2018

## **COURSE SCHEDULE**

### **Week One**

#### **August 26 and 28 – What is Anglicanism and When Does it Begin?**

Chapman, pp.1-31

OHAS, Introduction and Ch.1

The Ten Articles, 1536 and The Six Articles, 1539 [Populi]

### **Week Two**

#### **September 4 [No class Labor Day] – When Does the English Reformation Begin?**

Chapman, pp.31-42

*Book of Common Prayer*, 1552, “The order of the ministracion of the holy Communion” plus endnotes [PDF]

Thomas Cranmer, A Homily on the Salvation of Mankind, 1547 [PDF]

### **Week Three**

#### **September 9 and 11 – An Elizabethan Settlement?**

Chapman, ch.3-5

OHAS, Ch.2 (focus pp.41-44)

Act of Uniformity of 1559

<https://history.hanover.edu/texts/engref/er80.html>

The Thirty-Nine Articles of Religion [Use from History II or go to

[http://anglicansonline.org/basics/thirty-nine\\_articles.html](http://anglicansonline.org/basics/thirty-nine_articles.html)

Richard Hooker, *Laws of Ecclesiastical Polity* Book V, ch.8; 57 [PDF]

### **Week Four**

#### **September 16 and 18 – When Does the English Reformation End?**

Chapman, ch.6

Prichard, ch.1

*Constitutions and Canons Ecclesiastical*, 1604 [PDF]

\*George Herbert, *The Country Parson*, ch.I-VIII, XX-XXII [PDF]

\*Articles, Lawes, and Orders, Divine Politique and Martiall (1610-11) for the Colony in Virginia (read articles 1-11) [PDF]

### **Week Five**

#### **September 23 and 25 – The Invention of Anglicanism?**

Chapman, 7

Sachs, pp.11-21

Prichard, ch.2

The Root and Branch Petition, 1640

<https://history.hanover.edu/texts/ENGref/er97.html>

Preface to *The Book of Common Prayer* of 1662

<http://www.eskimo.com/~lhowell/bcp1662/intro/preface.html>

Toleration Act, 1689

<https://www.ssc.wisc.edu/~rkeyser/wp/wp-content/uploads/2015/06/TolerationAct1689.pdf>

\*Thomas Bray, "Circular Letter to Clergy of Maryland," [PDF]

\*"Release us out of this Cruell Bondegg" (1723)

[http://www.learner.org/courses/amerhistory/resource\\_archive/resource.php?ThemeNum=2&resourceID=10084&resourceType=2&unitChoice=3](http://www.learner.org/courses/amerhistory/resource_archive/resource.php?ThemeNum=2&resourceID=10084&resourceType=2&unitChoice=3)

## **Week Six**

### **September 30 and October 2 – Establishment and Its Discontents**

Sachs, pp.21-31

Prichard, ch.3-4

\*Documents from A&S 2-26

Preface of 1789 Book of Common Prayer

[http://justus.anglican.org/resources/bcp/1789/FrontMatter\\_1789.htm#Preface](http://justus.anglican.org/resources/bcp/1789/FrontMatter_1789.htm#Preface)

Paper/Project Proposal Due September 30

## **Week Seven**

### **October 7 and 9 – Shifting Identities**

Prichard, ch.4-5

OHAS, ch.5

### Slavery and the Civil War

\*Absalom Jones, "A Thanksgiving Sermon," A&S 181-86

George W. Freeman, "The Rights and Duties of Slaveholders," A&S 187-91

John Henry Hopkins, "Bible View of Slavery," A&S, 191-93

\*Pastoral Letter of Bishop Leonidas Polk, 1861 A&S 156-58

\*Pastoral Letter of the Bishops of the Protestant Episcopal Church in the United States of America, 1862, A&S, 158-64

### The Rise of Parties and Liturgical Controversies

John Henry Newman, Tract 2, "The Catholic Church"

<http://anglicanhistory.org/tracts/tract2.html>

\*John Henry Hobart, "The Origin, the General Character, and the Present Situation of the Protestant Episcopal Church," A&S, 46-55

\*"Pastoral Letter on Baptismal Regeneration and Eucharistic Adoration," A&S, 66-68

## **Week Eight**

### **October 14 and 16 – Reading Week**

## **Week Nine**

### **October 21 and 23 – Empire or Mission?**

OHAS, ch. 4, 6, 19

#### The Rise of Missions

“Address to their Brethren of the Laity . . .”, A&S 129-133

\*Henry Champlin Lay, “The Missionary in the Field,” A&S 134-37

Roland Allen, “The Way of Spontaneous Expansion” [PDF]

#### African Americans and the Episcopal Church

\*Alexander Crummell, “Modification of Methods of Work Among the Colored People,” A&S, 152-55

Anna Julia Haywood Cooper, *A Voice from the South* [PDF]

\*“An Account of a Conference Held at Sewanee,” A&S 196-200

## **Week Ten**

### **October 28 and 30 – Modernity and the Anglican Communion**

Chapman, ch.8

Prichard, ch. 7

“Muhlenberg Memorial,” A&S 208-11

\*Chicago-Lambeth Quadrilateral,” A&S 227

F.D. Maurice on the Church [PDF]

Charles Gore, “The Mission of the Church,” (focus on pp.3-16, 36-38) [PDF]

\*1920 Lambeth Conference, “Appeal to All Christian People”

<https://www.anglicancommunion.org/resources/document-library/lambeth-conference/1920/resolution-9-reunion-of-christendom?author=Lambeth+Conference&year=1920>

\*House of Bishops Report on the Creeds, 1925 General Convention [Populi PDF]

\*Vida Scudder, “Social Problems Facing the Church,” A&S, 357-61

## **Week Eleven**

### **November 4 and 6 – Race, Empire and the Making of a Global Communion**

Prichard, ch9

OHAS, ch. 16, 38

#### Anglican Communion Developments

1958 Lambeth Conference, “The Reconciliation of Conflicts Between and Within Nations” [PDF]

Mutual Responsibility and Interdependence in the Body of Christ, Toronto Anglican Congress, 1963

[http://anglicanhistory.org/canada/toronto\\_mutual1963.html](http://anglicanhistory.org/canada/toronto_mutual1963.html)

### The Episcopal Church and Civil Rights

\*Duncan Gray, "Paranoia, Guilt, and Atonement" [Populi PDF]

\*"American Martyr," A&S, 505-8

\*Sarah Patton Boyle, "The Desegregated Heart" [Populi PDF]

\*1958 House of Bishops Pastoral Letter [Populi PDF]

1964 General Convention Resolution on race [Populi PDF]

\*"The Church Awakens" [read section on ESCRU, Transitions," "The Special Program," and "Awakening"] <https://episcopalarchives.org/church-awakens/>

\*John Hines, Sermon, 1967, A&S 508-10

### First Draft of Project/Paper Due

## **Week Twelve**

### **November 11 and 13 – Changes in the Anglican Communion**

Prichard, Ch. 10-11

Chapman, Conclusion

OHAS, ch. 3, 29

Wendy Fletcher, "There for the Burials, There for the Births: Women in Leadership in the Anglican Communion" [PDF]

\*Women's ordination documents in A&S, 573-602

John Allin, Port St. Lucie Address (follow link and click through to read PDF)

<https://www.episcopalarchives.org/jma-presiding-bishop/exhibits/show/servant-leader/leading-through-turmoil/ordination-of-women/port-st--lucie>

Edmond Browning, Address to General Convention, A&S 603

\*"The Church and Homosexual Persons," A&S 518

Lambeth 1998 Resolution I.10

<https://www.anglicancommunion.org/resources/document-library/lambeth-conference/1998/section-i-called-to-full-humanity/section-i10-human-sexuality>

\**Claiming the Blessing*, History [read highlighted resolution links]

<http://claimingtheblessing.org/about/>

Susan Russell, "Blessings Claimed. Now What?"

<https://inchatatime.blogspot.com/2012/08/blessing-claimed-now-what.html>

The Chicago Consultation, "Anglicans, Sexuality, and Scripture: An African Consultation"

<http://www.chicagoconsultation.org/wp-content/uploads/South-Africa-book.pdf>

[or get hard copy from professor]

2016 Primates Meeting Communiqué

<https://www.anglicannews.org/features/2016/01/communique-from-the-primates-meeting-2016.aspx>

2019 Anglican Consultative Council, “The Dignity of Human Beings”

<https://www.anglicancommunion.org/structures/instruments-of-communion/acc/acc-17/resolutions.aspx#a1708>

“The Lambeth We Hope For”

<https://edod.org/resources/articles/the-lambeth-we-hope-for/>

### **Week Thirteen**

**November 18 and 20 – Varieties of Anglicanism**

OHAS, ch. 17-18, 21, 24, 39

### **Week Fourteen**

**November 25 – No class – AAR Annual Meeting**

### **Week Fifteen**

**December 2 and 4 -- Where is Anglicanism Going?**

OHAS, ch. 43

Final paper/project due December 15 at 5 pm via Populi

## **Core Research Bibliography**

Anglican Studies

*Oxford History of Anglicanism*, vol. 1-5

Buchanan, Colin, *Historical Dictionary of Anglicanism*

Douglas, Ian and Kwok Pui-lan, *Beyond Colonial Anglicanism*

Kaye, Bruce, *An Introduction to World Anglicanism*

Markham, Hawkins, Terry and Steffensen, *Wiley-Blackwell Companion to the Anglican Communion*

Sachs, William, *The Transformation of Anglicanism*

Sykes, Booty, Knight, *The Study of Anglicanism*

Ward, Kevin, *History of Global Anglicanism*

Wingate, Ward, Pemberton, Sitshebo, *Anglicanism: A Global Communion*

*Journal of Anglican Studies*

Project Canterbury <http://anglicanhistory.org/>

### Episcopal Church History

Owanah Anderson, *400 Years: Anglican/Episcopal Mission Among American Indians*

Diana Hochstedt Butler, *Standing Against the Whirlwind: Evangelical Episcopalians in Nineteenth-Century America*

Mary Sudman Donovan, *A Different Call: Women's Ministries in the Episcopal Church*

Ian T. Douglas, *Fling Out the Banner! The National Church Ideal and the Foreign Mission of the Episcopal Church*

Harold T. Lewis, *Yet With A Steady Beat: The African American Struggle for Recognition in the Episcopal Church*

Frederick V. Mills, *Bishops By Ballot: An Eighteenth-Century Ecclesiastical Revolution*

Robert Bruce Mullin, *Episcopal Vision / American Reality: High Church Theology and Social Thought in Evangelical America*

Robert Prichard, *The Nature of Salvation: Theological Consensus in the Episcopal Church, 1801-73*

Gardiner H. Shattuck, *Episcopalians and Race: Civil War to Civil Rights*

*Deeper Joy: Lay Women and Vocation in the 20<sup>th</sup> Century Episcopal Church*, ed. Fredrica Harris

Thompsett and Sheryl Kujawa-Holbrook

Peter Williams, *Religion, Art, and Money: Episcopalians and American Culture from the Civil War to the Great Depression*

John Woolverton, *Colonial Anglicanism in North America*

### Historical Resources

African American Episcopal History Collection

<http://www.vts.edu/podium/default.aspx?t=118930>

Digital Archives of the Episcopal Church

[http://www.episcopalarchives.org/digital\\_archives.html](http://www.episcopalarchives.org/digital_archives.html)

Episcopal Women's History Project <http://www.ewhp.org/>

*Historical Magazine of the Episcopal Church / Anglican & Episcopal History*

Historical Society of the Episcopal Church <http://www.hsec.us/>

National Episcopal Historians and Archivists <http://www.episcopalhistorians.org/>

See also: <https://www.episcopalarchives.org/resources/select-bibliography-on-the-episcopal-church>



*This syllabus is provided, with the author's permission by the Historical Society of the Episcopal  
as a resource for those who may be teaching on or learning about the history of the Episcopal Church.*